## Plumbers & Pipefitters Local #41 P.O. Box 3172 Butte, Montana 59702

January 6, 2009

## \* \* \* A T T E N T I O N \* \* \*

## "APPLICATION NOTIFICATION"

The Joint Apprenticeship and Training Committee, (JATC), of Plumbers and Pipefitters Local Union #41 of Butte, Montana, will be accepting applications to establish a roster for possible apprenticeship openings in the jurisdiction of Local Union #41, through area Montana Job Service Centers, High Schools, area Job Corps Centers, Minority and Female organizations and other employment related agencies to conform to established Affirmative Action and Equal Employment Opportunity requirements.

The Application Notification period will run from January 7, 2009, through February 6, 2009. Please post this letter and the enclosed Application Notice throughout this period.

The period for obtaining and returning completed application forms will run from February 9, 2009, through June 30, 2009. The JATC of Local Union #41 would request your assistance in that you post and advertise the enclosed Application Notification from the time you receive it throughout the application period.

Applications will be available at our Butte and Great Falls offices throughout the application period stated above.

Thank you for your time and valuable assistance is helping our JATC in this matter. If you have any questions or need any additional information, please contact our office at (406) 494-3051.

Sincerely yours,

John T. Forkan, Jr. Business Manager UA Local Union #41